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SEP 20 2004

**FACSIMILE TRANSMITTAL SHEET &
CERTIFICATE OF TRANSMISSION UNDER 37 CFR §1.8**

**TO: Commissioner of Patents
United States Patent and Trademark Office
Attn: Examiner Lauren Q. Wells**

Fax No. (703) 872-9306**Phone No. (571)-272-0634**

*I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on **September 20, 2004**, to the above-identified facsimile number.*

FROM: John M. Howell
Fax No. (513) 626-1355
Phone No. (513) 626-3792

(Signature)

Listed below are the item(s) being submitted with this Certificate of Transmission:

- 1) Petition for 2-month extension of time, and one copy for authorization to charge fee to Deposit Account;
- 2) Transmittal for Response;
- 3) Amendment (6 pages)
- 4) 1.132 Declaration (3 pages)

Number of Pages Including this Page: 13

Inventor(s): Robinson et al.
S.N.: 09/867,235
Filed: 5/29/2001
Conf. No.: 5928
Case: 8569

Comments:

**IN THE UNITED STATES PATENT & TRADEMARK OFFICE
RESPONSE/AMENDMENT**

Case Docket No. 8569

Mail Stop Amendment
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

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SEP 20 2004

Transmitted herewith is a RESPONSE for the patent application:

Inventor(s): Robinson et al.

Confirmation No. 5928

Serial No.: 09/867,235

Group Art Unit: 1617

Date Filed: 5/29/2001

Examiner: Lauren Q. Wells

Title: Methods of Enhancing Delivery of Oil-Soluble Skin Care Actives

1. ☒ No additional fee is known to be required.
2. ☐ The fee has been calculated as shown below:

| | (Col. 1) | | (Col. 2) | (Col. 3) | OTHER THAN A SMALL ENTITY | |
|---|---|-------|---------------------------------------|-------------------|------------------------------|-----------|
| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA* | RATE | FEE |
| TOTAL | * 5 | MINUS | ** 31 | = | x \$18 = | \$ |
| INDEP. | * 3 | MINUS | *** 04 | = | x \$84 = | \$ |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | | + \$280 = | \$ |
| | | | | | TOTAL | \$ |

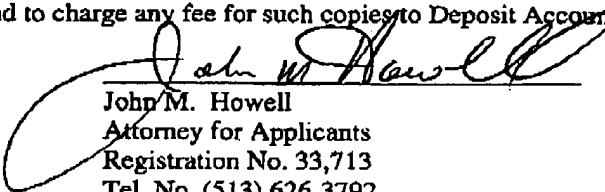
* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the highest number of total claims previously paid for is less than 20, write "20" in this space.

*** If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

3. ☐ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.
 - a. ☒ Any patent application processing fees under 37 CFR §1.16.
 - b. ☒ Any patent application processing fees under 37 CFR §1.17.
4. The Commissioner is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.


John M. Howell
Attorney for Applicants
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September 20, 2004

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